

Mission to Seafarers: Items are now being collected by the ACW for our annual Christmas Shoeboxes. Donation list is posted on the bulletin board at the back of the church. A container will be placed at the back of the church to place your donations. Thank you!

Taking Orders for **Christmas Puddings** until Nov. 30/18 - \$ 12.00 approx. 1 lb. each. Gift Wrapped. Will be made 1st week of December. Proceeds for Grace United Church, Digby. Call Linda 902-467-3729

Annapolis Voices invite you to “A Heavenful of Stars” on Sunday, Dec. 2, 2018, 3:00pm at St. George & St. Andrew’s Church in Annapolis Royal. Our program consists of past favourites of the choristers Tickets can be obtained from Donna Cummings at 902-532-5200 or any choir member. Ticket prices for adults - \$15.00 and child - \$5.00.

Winter Wonderland Afternoon Tea, Saturday, November 24 at Trinity Hall. 2pm-4pm. Bake table, jams, jellies, preserves, crafts and silent auction. \$10

Fundy Chorale Christmas Concert, Sunday, November 25, 4pm at Saint Patrick’s Church.

Journey to Bethlehem, Sunday, December 2; Trinity Church
6:30 p.m. Carol Sing at Digby Wesleyan Church
7:00 p.m. Digby Wesleyan Church
7:30 p.m. St. Patrick’s Roman Catholic Church
8:00 p.m. Digby Baptist Church
8:30 p.m. Trinity Anglican Church
9:00 p.m. Rivers of Grace United Church

Trinity Choir Christmas Concert “All Bells in Paradise”, Sunday, December 16, 4pm. Trinity Church

ANGLICAN CHURCH OF CANADA PARISH OF DIGBY-WEYMOUTH

NOVEMBER 18, 2018



MARK 13: 1-8

Archbishop: The Right Reverend Ron Cutler
Primate of the Anglican Church of Canada:
The Most Reverend Fred J. Hiltz

Parish Wardens

Anthony Frizzell: #902-837-7253

Peggy MacAlpine: 902-245-4962

Organists: Trinity: Douglas Hales
St. Peter & St. Thomas: Laurie Faulkner

Office Hours: Wednesdays and Fridays: 9a.m. - noon (#245-6744)

Parish E-mail: ang-pdw@ns.aliantzinc.ca

Web: anglicanpdw.ca

Facebook: Anglican Parish of Digby-Weymouth

**PARISH OF DIGBY-WEYMOUTH
NOVEMBER 18, 2018—YEAR B**

Lay Reader: Sherry Longmire

**We use two service books in our worship:
The green book, “Book of Alternative Services” (BAS)
And the blue hymn book, “Common Praise” (CP)
(Hymn numbers are displayed on the hymn-boards at the front)**

SERVICE OF MORNING PRAYER

Entrance Hymn

Introit (Choir)

Penitential Rite BAS p.45

Sentence and Responses (said): BAS p.47

Officiant Lord, open our lips,
All **And our mouth shall proclaim your praise.**

Officiant O God, make speed to save us.
All **O Lord, make haste to help us.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia!

The Invitatory (said):

Officiant Alleluia! The Spirit of the Lord renews the face of the earth:

All **O come, let us worship.**

Please be seated for
The Venite (sung) BAS p.49

The Proclamation of the Word:

Old Testament reading

Reader: A reading from Samuel
1 Sam 1:4-20

At the conclusion of the reading, the reader says:
The Word of the Lord

All: Thanks be to God

Regular Events:

Parish Office Hours: Wednesdays and Fridays from 9am-noon

Contact Us: Tel: 902-245-6744

Email: ang-pdw@ns.aliantzinc.ca

Website: anglicanpdw.ca

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Sunday 18-November-2018

Anglican Cycle of Prayer: PRAY for Bermuda (Extra-Provincial to Canterbury)

Diocesan Cycle of Prayer: PRAY for Shelburne, NS and South Queens, NS

November 18 – *Twenty-sixth Sunday after Pentecost*

1 Sam 1:4-20; 1 Sam 2:1-10 as canticle; Heb 10:11-14, 19-25; Mk 13:1-8

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:15am	Trinity, Digby – Morning Prayer

November 25 – *Last after Pentecost: The Reign of Christ*

2 Sam 23:1-7; Ps 132:1-13; Rev 1:4b-8; Jn 18:33-37

9:30am	St. Peter & St. Thomas, Weymouth N – Morning Prayer
11:15am	Trinity, Digby – BAS Holy Eucharist

Please pray for: All those in sorrow, trouble, need, sickness or any other adversity. Please pray for those who are sick, including Hugh, Ken, Lorna, Andrea, Mary, Bette, Eileen and John. And all those who need our prayers.

**Tuesday, 7pm
November 20**

Parish Council @ Trinity Hall

Canticle 1 Sam 2:1-10

Hannah prayed and said, "My heart exults in the LORD;
my strength is exalted in my God.

**My mouth derides my enemies,
because I rejoice in my victory.**

"There is no Holy One like the LORD, no one besides you;
there is no Rock like our God.

**Talk no more so very proudly,
let not arrogance come from your mouth;**

**for the LORD is a God of knowledge,
and by him actions are weighed.**

**The bows of the mighty are broken,
but the feeble gird on strength.**

Those who were full have hired themselves out for bread,
but those who were hungry are fat with spoil.

**The barren has borne seven,
but she who has many children is forlorn.**

The LORD kills and brings to life;
he brings down to Sheol and raises up.

**The LORD makes poor and makes rich;
he brings low, he also exalts.**

He raises up the poor from the dust;
he lifts the needy from the ash heap,
to make them sit with princes and inherit a seat of honor.

**For the pillars of the earth are the LORD's,
and on them he has set the world.**

"He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness;
for not by might does one prevail.

**The LORD! His adversaries shall be shattered;
the Most High will thunder in heaven.**

The LORD will judge the ends of the earth;
he will give strength to his king,
and exalt the power of his anointed."

Canticle: 1 Sam 2:1-10

New Testament reading

Reader: A reading from Hebrews
Heb 10:11-14, 19-25

At the conclusion of the reading, the reader says:
The Word of the Lord

All: Thanks be to God

Please stand for the Gospel

Homilist: The Lord be with you

All: and also with you

Homilist: The Holy Gospel of our Lord Jesus Christ
According to Mark

Acclamation (said): *Glory to Christ our Saviour*
Mk 13:1-8

This is the Gospel of Christ

Acclamation (said): *Praise to Christ our Lord*

Hymn [*first two verses*]

Please be seated for: The Homily

Hymn [*remaining verses*]

The Apostles' Creed

Please remain standing and join in saying:

**I believe in God, The Father almighty,
Creator of heaven and earth**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit and
Born of the Virgin Mary.**

He suffered under Pontius Pilate,

Was crucified, died and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven,

And is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

The holy catholic Church,

The communion of saints,

The forgiveness of sins,

The resurrection of the body,

And the life everlasting. Amen.

Offertory

Hymn

Prayer over the Gifts

Choir Anthem

Prayers of the People

The Collect

The Lord's Prayer

Officiant: And now, as our Saviour Christ has taught us,
We are bold to say,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Benediction (Choir)

Recessional Hymn

Dismissal:

Officiant May the God of hope fill us with all joy and peace
In believing through the power of the Holy Spirit.
Amen.

Go forth in peace to love and serve the Lord.

All: Thanks be to God, Amen.

First Reading: 1 Sam 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

Second Reading: Heb 10:11-14, 19-25

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.