

**Regular Events:****Parish Office Hours:** Wednesdays and Fridays from 9am-noon**Contact Us:** Tel: 902-245-6744 / **Email:** ang-pdw@ns.aliantzinc.ca**Web:** anglicanpdw.ca / **Facebook:** Anglican Parish of Digby-Weymouth

Tuesday, 10am November 14	<b>Trinity Council @</b> Trinity Hall
Tuesday, 7pm November 21	<b>Parish Council @</b> Trinity Hall

**JOURNEY TO BETHLEHEM:** Sunday, December 3 – Trinity at 8pm

**TRINITY CHOIR CHRISTMAS CONCERT “My Dancing Day”:**  
Sunday, December 10 – Trinity at 4pm

**MISSION TO SEAFARERS:** Donations are now being collected for the annual Seafarers Christmas shoeboxes. We have 45 shoeboxes to fill. Suggested donation list is at the back of the church as well as a box to put your donations in.

ONE in SPIRIT. The annual **Ecumenical Fall Fair** will take place on Sat. Nov. 4 at the Annapolis Royal Fire Hall from 10:00 to 12:30. The Anglican, Baptist, Roman Catholic, and United Churches from the Annapolis area are getting together to bring you crafts, baked goods, produce, raffles, door prizes and much more. Coffee, tea and good things to eat are available for \$5.00. Admission to the Fair is free but a donation to the Annapolis Food Bank is appreciated.

***The Leaflet*****Anglican Parish of Digby/Weymouth**

Church of the Nativity—Sandy Cove

St. Peter and St. Thomas—Weymouth North

St. Matthew—Weymouth Falls

Trinity—Digby

**Sunday 29-October-2017**  
**Anglican Cycle of Prayer: PRAY for** Thoothukudi - Nazareth - (South India),  
 Tirunelveli - (South India)  
**Diocesan Cycle of Prayer: PRAY for** Chester & Lockeport-Barrington, NS

**October 29 – *Twenty-First Sunday after Pentecost***  
 Dt 34:1-12; Ps 90:1-6, 13-17; 1 Thess 2:1-8; Mt 22:34-46  
 9:30am St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist  
 11:15am Trinity, Digby – BCP Holy Eucharist

**Please pray for:** All those in sorrow, trouble, need, sickness or any other adversity. Please pray for those who are sick, including Hugh, Ken, Lorna, Andrea, Rev. Don, Alston and Janet. And all those who need our prayers.

**CONFIRMATIONS:** Our Archbishop is scheduled to visit in late April 2018; therefore, if anyone would like to be confirmed they need to register now for classes to begin in the new year. You must be 15 or older to be confirmed in the Anglican Church. Please call the office to register. Deadline to register is November 30.

**First Reading: Dt 34:1-12**

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

**Second Reading: 1 Thess 2:1-8**

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

**Psalm 90:1-6, 13-17**

*1* Lord, you have been our refuge \*  
from one generation to another.

**2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.**

*3* You turn us back to the dust and say, \*  
“Go back, O child of earth.”

**4 For a thousand years in your sight are like yesterday  
when it is past \*  
and like a watch in the night.**

*5* You sweep us away like a dream; \*  
we fade away suddenly like the grass.

**6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.**

*13* Return, O Lord; how long will you tarry? \*  
be gracious to your servants.

**14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.**

*15* Make us glad by the measure of the days that you  
afflicted us \*

and the years in which we suffered adversity.

**16 Show your servants your works \*  
and your splendour to their children.**

*17* May the graciousness of the Lord our God be upon us; \*  
prosper the work of our hands;  
prosper our handiwork.

**Psalm Prayer (said together)**

Eternal Father of our mortal race, in Jesus Christ your grace has come upon us. For his sake, prosper the work of our hands until he returns to gladden our hearts forever.