Regular Events:

Parish Office Hours: Wednesdays and Fridays from 9am-noon

Rector's Day off: Monday

Contact Us: Tel: 902-245-6744 / **Email:** ang-pdw@ns.aliantzinc.ca **Web:** anglicanpdw.ca / **Facebook**: Anglican Parish of Digby-Weymouth

Bulletin Board	Please remember to check the back of the church for information on all that is happening in our area
Food Bank	See the list at back of church

COUNCIL MEETINGS

Tues., 6:30pm September 13

Tues., 7pm September 27	Trinity ACW @ Trinity Hall
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IMPACT YOUTH GROUP - Inviting all youth! Monday evenings, Starting September 19th; 7-8:30pm; Smith's Cove Fire Dept. Ages 11 – 18 years

This is a non-denominational youth program For more information please call Mark or Niki @ 467-4114

FROM THE DESK OF REV. NITA

Thanks to everyone who made my first week so easy and lots of fun. I enjoyed many wonderful conversations and provided answers to as many questions as I could. A question concerning worship came up and I was encouraged to share what I knew about the answer with the congregations. The question asked, "Why does the priest make the sign of the cross on their forehead, on their lips and across their heart before they read the gospel passage?" These gestures are a symbolic expression, whereby the priest is asking God, that the truth of the scripture bless their thoughts, be spoken from their lips, and dwell in their heart. You will also see the priest kiss the Gospel Book after the passage is read and this is symbolic of how precious and dear the word of God is. Blessings to you all and have a great week, Rev. Nita +

Rev. Nita +
Priest in Charge



The Leaflet

Anglican Parish of Digby/Weymouth

Church of the Nativity—Sandy Cove St. Peter and St. Thomas—Weymouth North

St. Matthew—Weymouth Falls

Trinity—Digby

Sunday 11-September-2016

Anglican Cycle of Prayer: PRAY for The Church of the Province of

Uganda

Diocesan Cycle of Prayer: PRAY for Rawdon, NS and Wilmot, NS

September 11 – Seventeenth Sunday after Pentecost		
Jer 4:11-12, 22-28; Ps 14; 1 Tim 1:12-17; Lk 15:1-10		
9:30am 11:15am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist Trinity, Digby – BAS Holy Eucharist	
September 18 – Eighteenth Sunday after Pentecost		
Jer 8:18-9:1; Ps 79:1-9; 1 Tim 2:1-7; Lk 16:1-13		
9:30am 11:15am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist Trinity, Digby – BAS Holy Eucharist	
September 25 – Nineteenth Sunday after Pentecost		
Jer 32:1-3a, 6-15; Ps 91:1-6, 14-16; 1 Tim 6:6-19; Lk 16:19-31		
9:30am 11:15am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist Trinity, Digby – BAS Holy Eucharist	

Please pray for: All those in sorrow, trouble, need, sickness or any other adversity. All those our parish who are housebound or in care facilities: Judy, Morris & Paul. Please pray for those who are sick, including Hugh, Ken, Andrea, Laurie, Lorna, Terry and Troy. And all those who need our prayers.

SANDY COVE: Church of the Nativity, "*Bed Among the Lentils*," A dramatic monologue by Alan Bennett, with Paul Rapsey. Sunday, **September 18, 2016** at 2:30pm. Pay what you can.

First Reading: Jer 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse — a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish,

they do not know me;

they are stupid children,

they have no understanding.

They are skilled in doing evil,

but do not know how to do good."

I looked on the earth, and lo, it was waste and void;

and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro.

I looked, and lo, there was no one at all, and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert,

and all its cities were laid in ruins

before the LORD, before his fierce anger.

For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn,

and the heavens above grow black;

for I have spoken, I have purposed;

I have not relented nor will I turn back.

Second Reading: 1 Tim 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Psalm 14

1 The fool has said in his heart, "There is no God." * All are corrupt and commit abominable acts; there is none who does any good.

2 The Lord looks down from heaven upon us all, * to see if there is any who is wise, if there is one who seeks after God.

3 Every one has proved faithless; all alike have turned bad; * there is none who does good; no, not one.

4 Have they no knowledge, all those evildoers * who eat up my people like bread and do not call upon the Lord?

5 See how they tremble with fear, * because God is in the company of the righteous.

6 Their aim is to confound the plans of the afflicted, * but the Lord is their refuge.

7 Oh, that Israel's deliverance would come out of Zion! * when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

Psalm Prayer (said together)

God of wisdom and love, without you neither truth nor holiness can survive. Show your mighty presence among us, and make us glad in proclaiming your deliverance in Jesus Christ our Lord.