

Regular Events:**Parish Office Hours:** Wednesdays and Fridays from 9am-noon**Contact Us:** Tel: 902-245-6744 / **Email:** ang-pdw@ns.aliantzinc.ca**Web:** anglicanpdw.ca / **Facebook:** Anglican Parish of Digby-Weymouth**Tuesday, 7pm
September 18****Parish Council @ Trinity Hall**

Please join us **Sunday, September 9th** at 3:00 PM at **Digby Baptist Church** for a **Mountain Willow Bluegrass Concert!** There will be a reception to follow, and CDs will be available to purchase. An offering will be received. Everyone welcome!

Sunday September 9: Service of Song is an ecumenical service of thanksgiving to end Bridgetown Ciderfest celebrations in St. Alphonsus Catholic Church, Bridgetown, at 7:30 pm. The program consists of readings, evening hymns and musical selections performed by local organists, vocalists and a flutist. An open reception follows the service.

Tuesday September 18: Musique Royale presents La Nef, a chorus of seven male voices from Montreal performing music of the sea, rich songs that accompany a sailor's work and play, at Dawn Oman Art Gallery, Bridgetown, 7:30 pm. Tickets (\$20.00 regular, \$7.00 student) are available at the gallery (902-588-2002), on line at at the door or www.musiqueroyale.com,

United Empire Loyalists' Assoc. **Saturday, September 22** at the Acaciaville Baptist Church Hall, Acacia Valley Road. Guest Speaker Allister Barton will give a presentation in memory of his grandfather, the late Sgt. George William "Buster" Barton (1917-1995). Everyone welcome! For more information email: novascotia@uelac.org

**The Leaflet**

Anglican Parish of Digby/Weymouth
Church of the Nativity—Sandy Cove
St. Peter and St. Thomas—Weymouth North St.
Matthew—Weymouth Falls Trinity—Digby

Sunday 09-September-2018

Anglican Cycle of Prayer: PRAY for Province of the Episcopal Church of South Sudan

Diocesan Cycle of Prayer: PRAY for Rawdon, NS; Wilmot, NS

September 9 – Sixteenth Sunday after Pentecost

Pr 22:1-2, 8-9, 22-23; Ps 125; Jas 2:1-10, 14-17; Mk 7:24-37

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

September 16 – Seventeenth Sunday after Pentecost

Pr 1:20-33; Ps 19; Jas 3:1-12; Mk 8:27-38

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

September 23 – Eighteenth Sunday after Pentecost

Pr 31:10-31; Ps 1; Jas 3:13-4:3, 7-8a; Mk 9:30-37

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist
2pm	Lake Midway - Community Service

September 30 – Nineteenth Sunday after Pentecost

Est 7:1-6, 9-10, 9:20-22; Ps 124; Jas 5:13-20; Mk 9:38-50

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:15am	Trinity, Digby – BCP Holy Eucharist

Please pray for: All those in sorrow, trouble, need, sickness or any other adversity. Please pray for those who are sick, including Kathryn, Ken, Lorna, Andrea, Mary, Bette, Eileen and John. And all those who need our prayers.

First Reading: Pr 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches,
and favor is better than silver or gold.

The rich and the poor have this in common:
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;

for the LORD pleads their cause
and despoils of life those who despoil them.

Second Reading: Jas 2:1-10, 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Psalm 125

1 Those who trust in the Lord are like Mount Zion, *
which cannot be moved, but stands fast for ever.

**2 The hills stand about Jerusalem; *
so does the Lord stand round about his people,
from this time forth for evermore.**

3 The sceptre of the wicked shall not hold sway over the
land allotted to the just, *

so that the just shall not put their hands to evil.

**4 Show your goodness, O Lord, to those who are good *
and to those who are true of heart.**

5 As for those who turn aside to crooked ways,
the Lord will lead them away with the evildoers; *
but peace be upon Israel.

Psalm Prayer (*said together*)

Lord, surround your people with your presence. Do not let us stretch out our hands to evil deeds, or be destroyed by the snares of the enemy, but bring us to share the land prepared for the saints in light, where you live and reign, God, now and forever.