

Regular Events:

Digby Office Hours: Fridays from 9am-noon

Rector's Day off: Monday

Contact Us: Tel: 902-245-6744 / **Email:** ang-pdw@ns.alianzinc.ca**Web:** anglicanpdw.ca / **Facebook:** Anglican Parish of Digby-Weymouth

Bulletin Board	Please remember to check the back of the church for information on all that is happening in our area
Food Bank	See the list at back of church

COUNCIL MEETINGS

Tues., 7pm September 6	Weymouth Council
Tues., 6:30pm September 13	Trinity Council @ Trinity Hall
Tues., 7pm September 20	Parish Council @ Trinity Hall
Tues., 7pm September 27	Trinity ACW @ Trinity Hall

FROM THE DESK OF REV. NITA. Greetings to all, it's with great pleasure I write this short note of introduction. Already some of you have discovered a little about me and having lived in the Annapolis Digby area most of my life I know a little bit about you. As this time of interim ministry begins, both you and I may feel at times like the person who got invited to a fantastic party, but you don't know any of the other invited guests. This can be intimidating, but it also can be very exciting because as we get to know each other through conversation and listening to one another ideas and possibilities will begin to open up about the future direction you will embark upon. I am most interested in asking the question, "What works really well here and how can you get more?" As Anglicans we share the belief, "God can do infinitely more than we can ask or imagine." So let us imagine and pilgrim together as you prepare for a new rector to take their place amongst you and for the gospel of Christ to be front and centre in all you do.

Blessings to you all.

Rev. Nita +

Priest in Charge

**The Leaflet****Anglican Parish of Digby/Weymouth**

Church of the Nativity—Sandy Cove

St. Peter and St. Thomas—Weymouth North

St. Matthew—Weymouth Falls

Trinity—Digby

Sunday 04-September-2016**Anglican Cycle of Prayer: PRAY for** The Anglican Church of Tanzania**Diocesan Cycle of Prayer: PRAY for** Digby-Weymouth, NS and New

Ross, NS; and all Teachers and Pupils in our Dioceses

September 4 – Sixteenth Sunday after Pentecost	
Jer 18:1-11; Ps 139:1-5, 12-17; Philemon 1-21; Lk 14:25-33	
9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist
September 11 – Seventeenth Sunday after Pentecost	
Jer 4:11-12, 22-28; Ps 14; 1 Tim 1:12-17; Lk 15:1-10	
9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist
September 18 – Eighteenth Sunday after Pentecost	
Jer 8:18-9:1; Ps 79:1-9; 1 Tim 2:1-7; Lk 16:1-13	
9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist
September 25 – Nineteenth Sunday after Pentecost	
Jer 32:1-3a, 6-15; Ps 91:1-6, 14-16; 1 Tim 6:6-19; Lk 16:19-31	
9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

Please pray for: All those in sorrow, trouble, need, sickness or any other adversity. All those our parish who are housebound or in care facilities: Judy, Morris & Paul. Please pray for those who are sick, including Hugh, Ken, Andrea, Laurie, Lorna and Terry. And all those who need our prayers.

First Reading: Jer 18:1-11

The word that came to Jeremiah from the LORD: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? Says the LORD. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Second Reading: Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say. One thing more—prepare a guest room for me, for I am hoping through your prayers to be restored to you. Epaphras, my fellow prisoner in Christ Jesus, sends greetings to you, and so do Mark, Aristarchus, Demas, and Luke, my fellow workers. The grace of the Lord Jesus Christ be with your spirit.

Psalm 139:1-5, 12-17

1 Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.

2 You trace my journeys and my resting-places and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, but you, O Lord, know it altogether.

4 You press upon me behind and before and lay your hand upon me.

5 Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; you knit me together in my mother’s womb.

13 I will thank you because I am marvellously made; your works are wonderful, and I know it well.

14 My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them.

16 How deep I find your thoughts, O God! how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

Psalm Prayer (said together)

God of mystery and power, even our minds and hearts are the veils and signs of your presence. We come in silent wonder to learn the way of simplicity, the eternal road that leads to love for you and for your whole creation. We come as your Son Jesus Christ taught us, and in his name.