

**Regular Events:****Parish Office Hours:** Wednesdays and Fridays from 9am-noon**Contact Us: Tel:** 902-245-6744 / **Email:** ang-pdw@ns.alianzinc.ca**Web:** anglicanpdw.ca / **Facebook:** Anglican Parish of Digby-Weymouth

Tuesday, 10am September 12	<b>Trinity Council @</b> Trinity Hall
Tuesday, 7pm September 19	<b>Parish Council @</b> Trinity Hall

The Parish of Bridgetown Pastoral Visitation Team is sponsoring an inservice entitled "Death and Dying," presented by Jennifer Crouse. This inservice will take place on **Tuesday, September 19, 2017, at 10:00 am**, at St. James, Anglican Church Hall in Bridgetown. The inservice and discussion will last approximately 1 1/2 hrs. Please join us a few minutes before the inservice for coffee and muffins. All are welcome. The session is free, but there will be a free will offering for our refugee family.

If you or other members of your parish are interested in attending this inservice on "Death and Dying" **please register** by email or phone to Mary Oldford megoldford@gmail.com or call 902 665-2928.

**Pictorial Church Directory** by Deanna Theriault of Universal Portrait Studio, Church Point.

#1 No cost to the Church.

#2 Everyone who comes in to get portrait taken gets a free Directory even if they do not purchase photos.

#3 Aug 6 and Aug.27th bookmark invitations will be attached to church bulletins.

#4 Photo shoot - Sept.12,13,14,15,16 at Trinity Church hall.

Grace United Church presents "Slavery in Digby and Annapolis Counties: The Untold Story" presented & researched by Candina Doucette: Thurs., August 24, 7pm, 11 Prince William Street; free.

Digby Baptist Church will be hosting their Annual Wharf Rat Rally Chowder Luncheon on Saturday, September 2nd from 12-3 PM. Please drop by for a bowl of fresh Fish Chowder with biscuits, tea and coffee. Free will offering. Everyone Welcome!

**The Leaflet****Anglican Parish of Digby/Weymouth**

Church of the Nativity—Sandy Cove

St. Peter and St. Thomas—Weymouth North

St. Matthew—Weymouth Falls

Trinity—Digby

**Sunday 27-August-2017****Anglican Cycle of Prayer: PRAY for Ruvuma - (Tanzania)****Diocesan Cycle of Prayer: PRAY for** Bridgetown, NS, Clements, NS**August 27 – Twelfth Sunday after Pentecost**

Ex 1:8-2:10; Ps 124; Rom 12:1-8; Mt 16:13-20

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

**Please pray for:** All those in sorrow, trouble, need, sickness or any other adversity. Please pray for those who are sick, including Hugh, Ken, Lorna, Andrea, Rev. Don, Alston and Janet. And all those who need our prayers.

**Sunday, October 1 @ 2pm – Blessing of the Animals. All animals welcome! Leashes or cages required.**

Beautiful Day @ Trinity Rectory Lawn, 97 Queen Street

Rainy Day @ Trinity Church, 109 Queen Street

**October 5 – Bible Study resumes.** @ Bette Hardie's home, 44 Queen Street @ 10am

**September 3 – Digby/Sandy Cove Joint Service at The Church of the Nativity in Sandy Cove at 11:00am – no service at Trinity.**

### **First Reading: Ex 1:8-2:10**

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's

mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

### **Second Reading: Rom 12:1-8**

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

### **Psalm 124**

*1* If the Lord had not been on our side, \* let Israel now say;

**2 If the Lord had not been on our side, \*  
when enemies rose up against us;**

*3* Then would they have swallowed us up alive \*  
in their fierce anger toward us;

**4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;**

*5* Then would the raging waters \* have gone right over us.

**6 Blessed be the Lord! \***

**he has not given us over to be a prey for their teeth.**

*7* We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.

**8 Our help is in the name of the Lord, \*  
the maker of heaven and earth.**

### **Psalm Prayer (said together)**

Helper and Defender of Israel, rescue the peoples of the world from destructive anger, and set us free to love and serve each other in the peace of Christ our Lord.