

Regular Events:

Parish Office Hours: Wednesdays and Fridays from 9am-noon

Contact Us: Tel: 902-245-6744 / **Email:** ang-pdw@ns.aliantzinc.ca

Web: anglicanpdw.ca / **Facebook:** Anglican Parish of Digby-Weymouth

August 15: **Cold Plate Dinner** 5 to 6 pm

Includes Turkey, Ham, Salads, Tea, Coffee, Juice, Rolls, Variety of Desserts; Grace United Church, 11 Prince William Street, Digby
ADULT \$10.00 CHILD UNDER 12 \$ 5.00 CHILD UNDER 5 FREE

Wednesday August 16: Musique Royale presents **Northern Lights: Songs Made in Canada** featuring soprano Patricia O'Callaghan, St. George and St. Andrew United Church, Annapolis Royal, 7:30 pm

Pictorial Church Directory by Deanna Theriault of Universal Portrait Studio, Church Point.
#1 No cost to the Church; #2 Everyone who comes in to get portrait taken gets a free Directory even if they do not purchase photos.; #3 Aug 6 and Aug.27th book-mark invitations will be attached to church bulletins. #4 Photo shoot - Sept.12,13,14,15,16 at Trinity Church hall.

Second Reading: Rom 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, “Who will ascend into heaven?”” (that is, to bring Christ down) “or “Who will descend into the abyss?”” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”



The Leaflet

Anglican Parish of Digby/Weymouth
Church of the Nativity—Sandy Cove
St. Peter and St. Thomas—Weymouth North
St. Matthew—Weymouth Falls
Trinity—Digby

Sunday 13-August-2017

Anglican Cycle of Prayer: PRAY for Remo - (Lagos, Nigeria)

Diocesan Cycle of Prayer: PRAY for St. James’, Kentville, NS; Brooklyn, NS

August 13 – Tenth Sunday after Pentecost

Gen 37:1-4, 12-28; Ps 105:1-6, 16-22, 45; Rom 10:5-15; Mt 14:22-33

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

August 20 – Eleventh Sunday after Pentecost

Gen 45:1-15; Ps 133; Rom 11:1-2a, 29-32; Mt 15:21-28

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

August 27 – Twelfth Sunday after Pentecost

Ex 1:8-2:10; Ps 124; Rom 12:1-8; Mt 16:13-20

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

Please pray for: All those in sorrow, trouble, need, sickness or any other adversity. Please pray for those who are sick, including Hugh, Ken, Lorna, Andrea, Rev. Don, Alston and Janet. And all those who need our prayers.

First Reading: Gen 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Psalm 105:1-6, 16-22, 45

1 Give thanks to the Lord and call upon his name; *
make known his deeds among the peoples.

**2 Sing to him, sing praises to him, *
and speak of all his marvellous works.**

3 Glory in his holy name; *
let the hearts of those who seek the Lord rejoice.

**4 Search for the Lord and his strength; *
continually seek his face.**

5 Remember the marvels he has done, *
his wonders and the judgements of his mouth,

**6 O offspring of Abraham his servant, *
O children of Jacob his chosen.**

16 Then he called for a famine in the land *
and destroyed the supply of bread.

**17 He sent a man before them, *
Joseph, who was sold as a slave**

18 They bruised his feet in fetters; *
his neck they put in an iron collar.

**19 Until his prediction came to pass, *
the word of the Lord tested him.**

20 The king sent and released him; *
the ruler of the peoples set him free.

**21 He set him as master over his household, *
as a ruler over all his possessions,**

22 To instruct his princes according to his will *
And to teach his elders wisdom.

**45 That they might keep his statutes *
and observe his laws. Hallelujah!**

Psalm Prayer (said together)

God of our salvation, through the death and resurrection of Jesus Christ, you have fulfilled your promise to our ancestors in the faith to redeem the world from slavery and to lead us into the promised land. Grant us living water from the rock and bread from heaven, that we may survive our desert pilgrimage and praise you for ever, through Jesus Christ our Redeemer.