

**Regular Events:**

Digby: Rector's Office Hours: Wednesdays from 9am-noon  
 Weymouth: Fridays from 11am-3pm with morning prayer @ 11am  
 Rector's Day off: Monday  
**Contact Us:** Parish **Tel:** 902-245-6744 / **Email:** ang-pdw@ns.aliantzinc.ca  
**Web:** anglicanpdw.ca / **Facebook:** Anglican Parish of Digby-Weymouth

<b>Food Bank</b>	See the list at back of church
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**COUNCIL MEETINGS**

<b>Postponed to early August</b>	<b>Parish Council @ Trinity Hall</b>
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**TEA DAYS IN WEYMOUTH:** See the list at the back of the church to find the sponsors of the weekly tea. The Tea on Thursday, August 11 is hosted by United Church Women.

Old Holy Trinity Anglican Church (Middleton), the oldest unaltered Loyalist Church in existence, is celebrating its 225th anniversary on Sunday, August 14 at 11:00 a.m., with a reception to follow at Holy Trinity Anglican Church next door. Everyone is welcome to attend.

Storyteller/Dramatist Hannah Shively presents "The Hat." Also featuring "The Illustrated Word Christian Art Ministry" by Jack Shively. Sunday, August 14, Digby Baptist Church @ 7pm.

**Announcements**

**Sat., August 13** – Rectory Garage Sale: Only \$10 per table – join us!

**Thurs., August 25** – Shredding Truck (in the afternoon)

Bring your shredding! *Free-will offering*



This morning, through Holy Baptism,  
we welcome into the body of Christ

*ATAJI and AMIRA*

**The Leaflet**

**Anglican Parish of Digby/Weymouth**  
 Church of the Nativity—Sandy Cove  
 St. Peter and St. Thomas—Weymouth North  
 St. Matthew—Weymouth Falls  
 Trinity—Digby

**Sunday 07-August-2016**

**Anglican Cycle of Prayer: PRAY for The Church of South India (United)**  
**Diocesan Cycle of Prayer: PRAY for Avon Valley, NS, Aylesford with Berwick, NS, Cornwallis, NS, St. John's, Wolfville (Horton), NS**

**August 7 – Twelfth Sunday after Pentecost**

Is 1:1, 10-20; Ps 50:1-8, 23-24; Heb 11:1-3, 8-16; Lk 12:32-40

9:30am	St. Peter & St. Thomas, – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist and Holy Baptism

**August 14 – Thirteenth Sunday after Pentecost**

Is 5:1-7; Ps 80:1-2, 8-18; Heb 11:29-12:2; Lk 12:49-56

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist – <b>spoken service</b>

**August 21 – Fourteenth Sunday after Pentecost**

Jer 1:4-10; Ps 71:1-6; Heb 12:18-29; Lk 13:10-17

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist and Holy Baptism

**August 28 – Fifteenth Sunday after Pentecost**

Jer 2:4-13; Ps 81:1, 10-16; Heb 13:1-8, 15-16; Lk 14:1, 7-14

11:15am	<b>PARISH SERVICE &amp; POTLUCK @ Trinity</b>
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**Please pray for:** All those in sorrow, trouble, need, sickness or any other adversity. All those our parish who are housebound or in care facilities: Judy, Morris & Paul. Please pray for those who are sick, including Hugh, Ken, Andrea, Laurie, and Lorna. And all those who need our prayers.

**First Reading: Is 1:1, 10-20**

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation — I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

**Second Reading: Heb 11:1-3, 8-16**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

**Psalm 50:1-8, 23-24**

1 The Lord, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to  
its setting.

**2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.**

3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.

**4 He calls the heavens and the earth from above \*  
to witness the judgement of his people.**

5 “Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice.”

**6 Let the heavens declare the rightness of his cause; \*  
for God himself is judge.**

7 Hear, O my people, and I will speak:  
“O Israel, I will bear witness against you; \*  
for I am God, your God.

**8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.**

23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.

**24 Whoever offers me the sacrifice of thanksgiving  
honours me; \*  
but to those who keep in my way will I show  
the salvation of God.”**

**Psalm Prayer (said together)**

Blessed are you, God of glory; you call us to give up all our vain attempts to reach you, and to come before you in thanksgiving for your great salvation, shown to us in Jesus Christ our Lord.