

Regular Events:

Parish Office Hours: Wednesdays and Fridays from 9am-noon

Contact Us: Tel: 902-245-6744 / **Email:** ang-pdw@ns.aliantzinc.ca

Web: anglicanpdw.ca / **Facebook:** Anglican Parish of Digby-Weymouth

A Blain Henshaw "Singalong Memories" Concert to be held in St. Luke's Church, Annapolis Royal on **Wed. July 26th at 7.30**. Come and hear all the songs you know and love. Guests include Garth Proude and Georges Hebert from the Singalong Jubilee and special guests Jo-Ann Newman and Floyd Spicer. Tickets are \$20 in advance from Norma Grant, and \$25 at the door. Money raised will go towards the cost of repairing the steeple.

Friday August 4: Musique Royale presents Best of Boxwood 2017 concert with flautist Chris Norman and four other international musicians in Dawn Oman Art Gallery, Bridgetown, 7:30 pm.

Pictorial Church Directory by Deanna Theriault of Universal Portrait Studio, Church Point.

#1 No cost to the Church.

#2 Everyone who comes in to get portrait taken gets a free Directory even if they do not purchase photos.

#3 Aug 6 and Aug.27th bookmark invitations will be stapled to church bulletins.

#4 Photo shoot - Sept.12,13,14,15,16 at Trinity Church hall.

The Parish of Bridgetown Pastoral Visitation Team is sponsoring an inservice entitled "Death and Dying," presented by Jennifer Crouse. Jennifer assures us that despite the solemn topic, approach and discussion will be lively and informative. This inservice will take place on **Tuesday, September 19, 2017, at 10:00 am**, at St. James, Anglican Church Hall in Bridgetown. The inservice and discussion will last approximately 1 1/2 hrs. Please join us a few minutes before the inservice for coffee and muffins. All are welcome. The session is free, but there will be a free will offering for our refugee family.

If you or other members of your parish are interested in attending this inservice on "Death and Dying" **please register** by email or phone to Mary Oldford megoldford@gmail.com or call 902 665-2928.



The Leaflet

Anglican Parish of Digby/Weymouth

Church of the Nativity—Sandy Cove

St. Peter and St. Thomas—Weymouth North

St. Matthew—Weymouth Falls

Trinity—Digby

Sunday 23-July-2017

Anglican Cycle of Prayer: PRAY for Ibadan, Nigeria

Diocesan Cycle of Prayer: PRAY for Hatchet Lake and Terence Bay, NS, St. John the Evangelist, Sackville, NS, St. Francis by the Lakes, Lower Sackville, NS, Timberlea, NS

July 23 – Seventh Sunday after Pentecost

Gen 28:10-19a; Ps 139:1-11, 22-23; Rom 8:12-25; Mt 13:24-30, 36-43

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

July 30 – Eighth Sunday after Pentecost

Gen 29:15-28; Ps 105:1-11, 45c; Rom 8:26-39; Mt 13:31-33, 44-52

11:00am	Parish-Wide Service Church of the Nativity, Sandy Cove - BAS Holy Eucharist
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Please pray for: All those in sorrow, trouble, need, sickness or any other adversity. Please pray for those who are sick, including Hugh, Ken, Lorna, Andrea, Rev. Don, Alston and Claudia. And all those who need our prayers.

NEXT SUNDAY

JULY 30, 11am

Parish-Wide Service and Potluck

Church of the Nativity, Sandy Cove

First Reading: Gen 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

Second Reading: Rom 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor

pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Psalm 139:1-11, 22-23

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

**2 You trace my journeys and my resting-places *
and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

**4 You press upon me behind and before *
and lay your hand upon me.**

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

**6 Where can I go then from your Spirit? *
where can I flee from your presence?**

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

**8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,**

9 Even there your hand will lead me *
and your right hand hold me fast.

**10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night."**

11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

**22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.**

23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Psalm Prayer (said together)

God of mystery and power, even our minds and hearts are the veils and signs of your presence. We come in silent wonder to learn the way of simplicity, the eternal road that leads to love for you and for your whole creation. We come as your Son Jesus Christ taught us, and in his name.