

Regular Events:

Parish Office Hours: Wednesdays and Fridays from 9am-noon

Contact Us: Tel: 902-245-6744 / **Email:** ang-pdw@ns.aliantzinc.ca

Web: anglicanpdw.ca / **Facebook:** Anglican Parish of Digby-Weymouth

Thursday July 13: Musique Royale presents **The Door You Came In**, a production based on **The Danger Tree**, a memoir about a Newfoundland family in World War 1, St. George and St. Andrew United Church, Annapolis Royal, 7:30 pm. Tickets are available at Bainton's Tannery Outlet and at the door.

SUNDAY

JULY 30, 11am

Parish-Wide Service and Potluck

Church of the Nativity, Sandy Cove



**This morning, through Holy Baptism,
we welcome into the body of Christ**

Molly Jane Haslam

Parents: Luke Dwayne Haslam and Megan Christine Zinck

The Parish of Bridgetown Pastoral Visitation Team is sponsoring an inservice entitled "Death and Dying," presented by Jennifer Crouse. Jennifer assures us that despite the solemn topic, approach and discussion will be lively and informative. This inservice will take place on **Tuesday, September 19, 2017, at 10:00 am**, at St. James, Anglican Church Hall in Bridgetown. The inservice and discussion will last approximately 1 1/2 hrs. Please join us a few minutes before the inservice for coffee and muffins. All are welcome. The session is free, but there will be a free will offering for our refugee family.

If you or other members of your parish are interested in attending this inservice on "Death and Dying" **please register** by email or phone to Mary Oldford megoldford@gmail.com or call 902 665-2928.



The Leaflet

Anglican Parish of Digby/Weymouth

Church of the Nativity—Sandy Cove

St. Peter and St. Thomas—Weymouth North

St. Matthew—Weymouth Falls

Trinity—Digby

Sunday 09-July-2017

Anglican Cycle of Prayer: PRAY for Okinawa - (Japan)

Diocesan Cycle of Prayer: PRAY for St. John's, Bedford, Fall River, NS, French Village, NS

July 9 – Fifth Sunday after Pentecost

Gen 24:34-38, 42-49, 58-67; Ps 45:11-18; Rom 7:15-25a; Mt 11:16-19, 25-30

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist and Baptism

July 16 – Sixth Sunday after Pentecost

Gen 25:19-34; Ps 119:105-112; Rom 8:1-11; Mt 13:1-9, 18-23

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

July 23 – Seventh Sunday after Pentecost

Gen 28:10-19a; Ps 139:1-11, 22-23; Rom 8:12-25; Mt 13:24-30, 36-43

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

July 30 – Eighth Sunday after Pentecost

Gen 29:15-28; Ps 105:1-11, 45c; Rom 8:26-39; Mt 13:31-33, 44-52

11:00am	Parish-Wide Service Church of the Nativity, Sandy Cove - BCP Holy Eucharist
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Please pray for: All those in sorrow, trouble, need, sickness or any other adversity. Please pray for those who are sick, including Hugh, Ken, Lorna, Andrea, Rev. Don and Alston. And all those who need our prayers.

First Reading: Gen 24:34-38, 42-49, 58-67

So he said, "I am Abraham's servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' "I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also"—let her be the woman whom the LORD has appointed for my master's son.' "Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said,

"It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Second Reading: Rom 7:15-25

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

Psalm 45:11-18

11 "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.

12 **The king will have pleasure in your beauty; *
he is your master; therefore do him honour.**

13 The people of Tyre are here with a gift; *
the rich among the people seek your favour."

14 **All glorious is the princess as she enters; *
her gown is cloth-of-gold.**

15 In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.

16 **With joy and gladness they are brought, *
and enter into the palace of the king.**

17 "In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.

18 **I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever."**

Psalm Prayer (said together)

Gracious God, your love unites heaven and earth in a new festival of gladness. Lift our spirits to learn the way of joy that leads us to your banquet hall, where all is golden with praise. We ask this through Jesus Christ the Lord.