

Regular Events:**Parish Office Hours:** Wednesdays and Fridays from 9am-noon**Contact Us: Tel:** 902-245-6744 / **Email:** ang-pdw@ns.aliantzinc.ca**Web:** anglicanpdw.ca / **Facebook:** Anglican Parish of Digby-Weymouth**No Council meetings during July and August.****TEA DAYS in Weymouth**, Thursday, August 2, 2:30-4:30pm, at the Weymouth Historical Society Building for the Anglican Church of St. Peter and St. Thomas.Annual **Hymn Sing** in support of the 125th Cherry Carnival at the Bear River Fire Hall, JULY 11, 7 pm. Featuring lots of local musical talent. Freewill offering for the Bear River Volunteer Fire Department**Diamond Paint Night;** Fire up the Furnace Fundraiser, Wed., August 8th at 6:30pm. \$35. Digby Baptist Church.**Please pray for:** All those in sorrow, trouble, need, sickness or any other adversity. Please pray for those who are sick, including Kathryn, Ken, Lorna, Andrea, Mary, Bette, Eileen and John. And all those who need our prayers.**The Leaflet**

Anglican Parish of Digby/Weymouth

Church of the Nativity—Sandy Cove

St. Peter and St. Thomas—Weymouth North St.

Matthew—Weymouth Falls Trinity—Digby

Sunday 8-July-2018**Anglican Cycle of Prayer: PRAY for The Church of Pakistan (United)****Diocesan Cycle of Prayer: PRAY for St. John's, Bedford; Fall River, NS; French Village, NS****July 8 – Seventh Sunday after Pentecost**

2 Sam 5:1-5, 9-10; Ps 48; 2 Cor 12:2-10; Mk 6:1-13

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

July 15 – Eighth Sunday after Pentecost

2 Sam 6:1-5, 12b-19; Ps 24; Eph 1:3-14; Mk 6:14-29

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

July 22 – Ninth Sunday after Pentecost – PARISH-WIDE POTLUCK

2 Sam 7:1-14a; Ps 89:20-37; Eph 2:11-22; Mk 6:30-34, 53-56

11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
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July 29 – Tenth Sunday after Pentecost

2 Sam 11:1-15; Ps 14; Eph 3:14-21; Jn 6:1-21

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BCP Holy Eucharist
3:00pm	St. Matthews – PARISH-WIDE SERVICE

First Reading: 2 Sam 5:1-5, 9-10

David Anointed King of All Israel

Then all the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the LORD, the God of hosts, was with him.

Second Reading: 2 Cor 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Psalm 48

1 Great is the Lord, and highly to be praised; *
in the city of our God is his holy hill.

2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *

the very centre of the world and the city of the great king.

3 God is in her citadels; *

he is known to be her sure refuge.

**4 Behold, the kings of the earth assembled *
and marched forward together.**

5 They looked and were astounded; *

they retreated and fled in terror.

6 Trembling seized them there; *

**they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.**

7 As we have heard, so have we seen,

in the city of the Lord of hosts, in the city of our God; *

God has established her for ever.

**8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.**

9 Your praise, like your name, O God, reaches to
the world’s end; * your right hand is full of justice.

**10 Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgements.**

11 Make the circuit of Zion;

walk round about her; * count the number of her towers.

**12 Consider well her bulwarks; examine her strongholds; *
that you may tell those who come after.**

13 This God is our God for ever and ever; *

he shall be our guide for evermore.

Psalm Prayer (said together)

Gracious God, you have made us fellow citizens with the saints in the city of your eternal light. In the time of storm, when the foundations shake, teach us to wait in silence on your steadfast and transforming love, made known to us in Jesus Christ our Lord.