

Regular Events:

Thursdays: Lectionary Bible Study in the Rectory @ 10am
 Digby: Rector's Office Hours: Wednesdays from 9am-noon
 Weymouth: Fridays from 11am-3pm with morning prayer @ 11am
 Rector's Day off: Monday
Contact Us: Parish **Tel:** 902-245-6744 / **Email:** ang-pdw@ns.aliantzinc.ca
Web: anglicanpdw.ca / **Facebook:** Anglican Parish of Digby-Weymouth

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| Food Bank | See the list at back of church |
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COUNCIL MEETINGS

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| Tues., 6:30pm July 12 | Trinity Council @ Trinity Hall |
| Tues., 7pm July 19 | Parish Council @ Trinity Hall |

TEA DAYS IN WEYMOUTH: See the list at the back of the church to find the sponsors of the weekly tea. These annual teas will begin on July 7 and go through September 29.

Strawberry Tea: Sat., July 9; 12-4pm; Trinity Church Hall; \$10

Old Holy Trinity Anglican Church (Middleton), the oldest unaltered Loyalist Church in existence, is celebrating its 225th anniversary on Sunday, August 14 at 11:00 a.m., with a reception to follow at Holy Trinity Anglican Church next door. Everyone is welcome to attend.

Please pray for: All those in sorrow, trouble, need, sickness or any other adversity. All those our parish who are housebound or in care facilities: Judy, Morris & Paul. Please pray for those who are sick, including Hugh, Ken, Andrea, Laurie, and Lorna. And all those who need our prayers.



This morning, through Holy Baptism,
we welcome into the body of Christ

Luca Eben Sabeen

**The Leaflet**

Anglican Parish of Digby/Weymouth
 Church of the Nativity—Sandy Cove
 St. Peter and St. Thomas—Weymouth North
 St. Matthew—Weymouth Falls
 Trinity—Digby

Sunday 3-July-2016

Anglican Cycle of Prayer: PRAY for The Anglican Church of Papua New Guinea

Diocesan Cycle of Prayer: PRAY for Church of the Good Shepherd, Beaver Bank, NS; Church of the Holy Spirit, Mt. Uniacke, NS; All Saints, Bedford, NS

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| July 3 – Seventh Sunday after Pentecost | |
| 2 Kgs 5:1-14; Ps 30; Gal 6:7-16; Lk 10:1-11, 16-20 | |
| 9:30am | St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist |
| 11:15am | Trinity, Digby – BAS Holy Eucharist and Holy Baptism |
| July 10 – Eighth Sunday after Pentecost | |
| Am 7:7-17; Ps 82; Col 1:1-14; Lk 10:25-37 | |
| 9:30am | St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist |
| 11:15am | Trinity, Digby – BAS Holy Eucharist |
| July 17 – Ninth Sunday after Pentecost | |
| Am 8:1-12; Ps 52; Col 1:15-28; Lk 10:38-42 | |
| 9:30am | St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist |
| 11:15am | Trinity, Digby – BAS Holy Eucharist |
| July 24 – Tenth Sunday after Pentecost | |
| Hos 1:2-10; Ps 85; Col 2:6-15; Lk 11:1-13 | |
| 9:30am | St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist |
| 11:15am | Trinity, Digby – BAS Holy Eucharist |
| July 31 – Eleventh Sunday after Pentecost | |
| Hos 11:1-11; Ps 107:1-9, 43; Col 3:1-11; Lk 12:13-21 | |
| 11:00am | PARISH SERVICE & POTLUCK @ Church of the Nativity, Sandy Cove |

First Reading: 2 Kgs 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Second Reading: Gal 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Psalm 30

1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.

**2 O Lord my God, I cried out to you, *
and you restored me to health.**

3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

**4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.**

5 For his wrath endures but the twinkling of an eye, *
his favour for a lifetime.

**6 Weeping may spend the night, *
but joy comes in the morning.**

7 While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favour, made me as strong as the mountains."

**8 Then you hid your face, *
and I was filled with fear.**

9 I cried to you, O Lord; *

I pleaded with the Lord, saying,

**10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"**

11 Hear, O Lord, and have mercy upon me; *

O Lord, be my helper."

**12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.**

13 Therefore my heart sings to you without ceasing; *

O Lord my God, I will give you thanks for ever.

Psalm Prayer (said together)

God our Father, glorious in giving and restoring life, do not hide your face from your people overcome with loneliness and fear; turn our mourning into dancing and raise us up with your Son, that we may rejoice in your presence for ever.