

**Regular Events:**

**Parish Office Hours:** Wednesdays and Fridays from 9am-noon

**Contact Us:** Tel: 902-245-6744 / **Email:** ang-pdw@ns.aliantzinc.ca

**Web:** anglicanpdw.ca / **Facebook:** Anglican Parish of Digby-Weymouth



**STRAWBERRY TEA** in Trinity Hall

Saturday, July 8, from 2:00-4:00pm. \$10 for sandwiches, strawberry shortcake, tea, coffee; there will also be a bake table and raffle.

There is a sign-up sheet at the back of the church for various items and for volunteer positions.

**SUNDAY**

**JULY 30, 11am**

**Parish-Wide Service and Potluck**

**Church of the Nativity, Sandy Cove**

**Cherry Carnival Hymn Sing** featuring music from local churches

**July 12, 7 pm.;** Bear River Fire Hall; Freewill Offering in support of Bear River Volunteer Fire Dept. For details call Linda Cox 902-467-3729

Thursday July 13: Musique Royale presents **The Door You Came In**, a production based on **The Danger Tree**, a memoir about a Newfoundland family in World War 1, St. George and St. Andrew United Church, Annapolis Royal, 7:30 pm. Tickets are available at Bainton's Tannery Outlet and at the door.

**Please pray for:** All those in sorrow, trouble, need, sickness or any other adversity. Please pray for those who are sick, including Hugh, Ken, Andrea, Lorna and Rev. Don. And all those who need our prayers.



**The Leaflet**

**Anglican Parish of Digby/Weymouth**

Church of the Nativity—Sandy Cove

St. Peter and St. Thomas—Weymouth North

St. Matthew—Weymouth Falls

Trinity—Digby

**Sunday 02-July-2017**

**Anglican Cycle of Prayer: PRAY for** Lokoja & Owerri, Nigeria

**Diocesan Cycle of Prayer: PRAY for** Church of the Good Shepherd, Beaver Bank, NS; Church of the Holy Spirit, Mt. Uniacke, NS; All Saints, Bedford, NS

**July 2 – Fourth Sunday after Pentecost**

Gen 22:1-14; Ps 13; Rom 6:12-23; Mt 10:40-42

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

**July 9 – Fifth Sunday after Pentecost**

Gen 24:34-38, 42-49, 58-67; Ps 45:11-18; Rom 7:15-25a; Mt 11:16-19, 25-30

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

**July 16 – Sixth Sunday after Pentecost**

Gen 25:19-34; Ps 119:105-112; Rom 8:1-11; Mt 13:1-9, 18-23

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

**July 23 – Seventh Sunday after Pentecost**

Gen 28:10-19a; Ps 139:1-11, 22-23; Rom 8:12-25; Mt 13:24-30, 36-43

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

**July 30 – Eighth Sunday after Pentecost**

Gen 29:15-28; Ps 105:1-11, 45c; Rom 8:26-39; Mt 13:31-33, 44-52

11:00am	<b>Parish-Wide Service</b> <b>Church of the Nativity, Sandy Cove - BCP Holy Eucharist</b>
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**First Reading: Gen 22:1-14**

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

**Second Reading: Rom 6:12-23**

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under

grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**Psalm 13**

*1* How long, O Lord? will you forget me for ever? \*  
how long will you hide your face from me?

**2 How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \***

**how long shall my enemy triumph over me?**

*3* Look upon me and answer me, O Lord my God; \*  
give light to my eyes, lest I sleep in death;

**4 Lest my enemy say, "I have prevailed over him," \*  
and my foes rejoice that I have fallen.**

*5* But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.

**6 I will sing to the Lord, for he has dealt with me richly; \*  
I will praise the name of the Lord Most High.**

**Psalm Prayer (said together)**

Loving and merciful God, hear the prayers of those who cry to you, and shine with the light of your presence on those who live in the shadow of death. May we rejoice in your saving help and sing you songs of praise in the name of our risen Saviour, Jesus Christ.