

Regular Events:**Parish Office Hours:** Wednesdays and Fridays from 9am-noon**Contact Us: Tel:** 902-245-6744 / **Email:** ang-pdw@ns.aliantzinc.ca**Web:** anglicanpdw.ca / **Facebook:** Anglican Parish of Digby-Weymouth**No Council meetings during July and August.****Sunday 1-July-2018****Anglican Cycle of Prayer: PRAY for** The Church of North India (United)**Diocesan Cycle of Prayer: PRAY for** Church of the Good Shepherd, Beaver Bank, NS; Church of the Holy Spirit, Mt. Uniacke, NS; All Saints, Bedford, NS**STRAWBERRY TEA** in Trinity Hall, Saturday, July 7, from 2:00-4:00pm.**TEA DAYS in Weymouth**, Thursday, August 2, 2:30-4:30pm, at the Weymouth Historical Society Building for the Anglican Church of St. Peter and St. Thomas.**Please pray for:** All those in sorrow, trouble, need, sickness or any other adversity. Please pray for those who are sick, including Kathryn, Ken, Lorna, Andrea, Mary, Bette, Eileen and John. And all those who need our prayers.**The Leaflet**

Anglican Parish of Digby/Weymouth

Church of the Nativity—Sandy Cove

St. Peter and St. Thomas—Weymouth North St.

Matthew—Weymouth Falls Trinity—Digby

July 1 – Sixth Sunday after Pentecost / Canada Day

2 Sam 1:1, 17-27; Ps 130; 2 Cor 8:7-15; Mk 5:21-43

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

July 8 – Seventh Sunday after Pentecost

2 Sam 5:1-5, 9-10; Ps 48; 2 Cor 12:2-10; Mk 6:1-13

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

July 15 – Eighth Sunday after Pentecost

2 Sam 6:1-5, 12b-19; Ps 24; Eph 1:3-14; Mk 6:14-29

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

July 22 – Ninth Sunday after Pentecost – PARISH-WIDE POTLUCK

2 Sam 7:1-14a; Ps 89:20-37; Eph 2:11-22; Mk 6:30-34, 53-56

11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
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July 29 – Tenth Sunday after Pentecost

2 Sam 11:1-15; Ps 14; Eph 3:14-21; Jn 6:1-21

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Church of the Nativity, Sandy Cove – BAS Holy Eucharist
11:15am	Trinity, Digby – BCP Holy Eucharist
3:00pm	St. Matthews – PARISH-WIDE SERVICE

First Reading: 2 Sam 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Second Reading: 2 Cor 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a

question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Psalm 130

1 Out of the depths have I called you, O Lord;
Lord, hear my voice; *

let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *

O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

**4 I wait for the Lord; my soul waits for him; *
in his word is my hope.**

5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

**6 O Israel, wait for the Lord, *
for with the Lord there is mercy;**

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Psalm Prayer (*said together*)

Rescue us, O God for whom we wait, from the depths of depression and despair. May we trust in your mercy, know the fullness of your redemption, and share in the glory of your kingdom; through our Saviour Jesus Christ.