

Regular Events:

Parish Office Hours: Wednesdays and Fridays from 9am-noon

Contact Us: Tel: 902-245-6744 / **Email:** ang-pdw@ns.alianzinc.ca

Web: anglicanpdw.ca / **Facebook:** Anglican Parish of Digby-Weymouth

SUNDAY

JULY 30, 11am

Parish-Wide Service and Potluck
Church of the Nativity, Sandy Cove

The **ACW Quiet Day** will be held at the home of Susan Puxley on **Tuesday, June 27**, beginning at noon. Each lady should bring a "brown bag lunch". Tea, coffee and cold drinks will be supplied. Later in the afternoon there will be a tea party. All ladies are welcome." Please, call Susan at #902-245-1264 if you need directions to her home.



STRAWBERRY TEA in Trinity Hall

Saturday, July 8, from 2:00-4:00pm. \$10 for sandwiches, strawberry shortcake, tea, coffee; there will also be a bake table and raffle.

There is a sign-up sheet at the back of the church for various items and for volunteer positions.



The Leaflet

Anglican Parish of Digby/Weymouth

Church of the Nativity—Sandy Cove

St. Peter and St. Thomas—Weymouth North

St. Matthew—Weymouth Falls

Trinity—Digby

Sunday 25-June-2017

Anglican Cycle of Prayer: PRAY for Northern California - (VIII, The Episcopal Church)

Diocesan Cycle of Prayer: PRAY for St. Augustine's, Jollimore, NS and Falkland and Purcell's Cove, NS

June 25 – Third Sunday after Pentecost

Gen 21:8-21; Ps 86:1-10, 16-17; Rom 6:1b-11; Mt 10:24-39

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

Please pray for: All those in sorrow, trouble, need, sickness or any other adversity. Please pray for those who are sick, including Hugh, Ken, Andrea, Lorna and Rev. Don. And all those who need our prayers.

First Reading: Gen 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Second Reading: Rom 6:1b-11

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin.

For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Psalm 86:1-10, 16-17

1 Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.

**2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.**

3 Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.

**4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.**

5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.

**6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.**

7 In the time of my trouble I will call upon you, *
for you will answer me.

**8 Among the gods there is none like you, O Lord, *
nor anything like your works.**

9 All nations you have made will come and
worship you, O Lord, *
and glorify your name.

**10 For you are great;
you do wondrous things; *
and you alone are God.**

16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

**17 Show me a sign of your favour,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.**

Psalm Prayer (said together)

God of mercy, fill us with the love of your name, and help us to proclaim you before the world, that all peoples may celebrate your glory in Jesus Christ our Lord.