

**Regular Events:**

**Parish Office Hours:** Wednesdays and Fridays from 9am-noon

**Contact Us: Tel:** 902-245-6744 / **Email:** ang-pdw@ns.aliantzinc.ca

**Web:** anglicanpdw.ca / **Facebook:** Anglican Parish of Digby-Weymouth

## Happy Mother's Day

**Important Date: June 2, 2019.** We will have a congregational meeting following the service. Please keep this date in mind and plan to attend.

**Bible Study** Bible Study will resume in the autumn

**Prayer Shawl Gathering:** The last meeting of this session will be May 21, from 10:30am-1pm. in the hall. New session will start in September. This group is open to anyone interested in knitting or crocheting shawls or lap blankets. Any questions contact Jean Stephens at 902-250-0514

**Lyme Disease Awareness Month:** At the Digby Library on Tuesday May 14<sup>th</sup> from 6:00 p.m. to 7:30 p.m. there will be an information session on blacklegged ticks and Lyme disease awareness and prevention  
See Anita or Ed for more information.

Indoor yard and bake sale – Grace United Church Hall, 11 Prince William St., Digby, May 18, 9:00 a.m. to 2:00 p.m.

A Royal Consort community choir spring concert, 'LOVE IS...' will be held on Mothers' Day, May 12<sup>th</sup>, at 3 pm. at St. Louis Roman Catholic Church. Annapolis Royal. Further information available at the back of the Church.

High C's Concert May 19 , 4:00 p.m. at St. Bernard Roman Catholic Church, Church Point. Trinity Choir will sing at this concert and in order for them to prepare. there will be no choir at the Sunday service



### The Leaflet

Anglican Parish of Digby/Weymouth  
Church of the Nativity—Sandy Cove  
St. Peter and St. Thomas—Weymouth North  
St. Matthew—Weymouth Falls  
Trinity—Digby

#### Sunday 12 May-2019

**Anglican Cycle of Prayer: PRAY for Sunday,** Anglican Church of Korea

**Diocesan Cycle of Prayer:** St. Luke's, Dartmouth, St. John's, Westphal, PRAY FOR THE UNIVERSITY OF KING'S COLLEGE ENCAENIA, Rebecca Cohn Auditorium, Halifax May 23, 2019

#### May 5 – *Third Sunday of Easter*

Acts 9:1-6; Ps 30; Rev 5:11-14; Jn 21:1-19

9:30am	St. Peter & St. Thomas, Weymouth N– BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

#### May 12 – *Fourth Sunday of Easter*

Acts 9:36-43; Ps 23; Rev 7:9-17; Jn 10:22-30

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Trinity, Digby – BAS Holy Eucharist

#### May 19 – *Fifth Sunday of Easter*

Acts 11:1-18; Ps 148; Rev 21:1-6; Jn 13:31-35

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Trinity, Digby – BAS Holy Eucharist

#### May 26 – *Sixth Sunday of Easter*

Acts 16:9-15; Ps 67; Rev 21:10, 22-22:5; **Jn 14:23-29 or Jn 5:1-9**

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:00am	Trinity, Digby – BAS Holy Eucharist

**First Reading: Acts: 9. 36-43**

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

**Second Reading: Revelation 7:9-17**

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them nor any scorching heat for the Lamb at the centre of the throne will be their shepherd and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

**Psalm 23**

1. *The Lord is* is my shepherd; \*  
I shall not be in want.
- 2 **He makes me lie down in green pastures \*  
and leads me beside still waters.**
- 3 He revives my soul \*  
and guides me along right pathways for his name's sake.
- 4 **Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those  
who trouble me; you have anointed my head with oil,  
and my cup is running over.
- 6 **Surely your goodness and mercy shall follow me all the  
days of my life, \*  
and I will dwell in the house of the Lord for ever.**

**Psalm Prayer (said together)**

Glory to you, Jesus Christ, our good shepherd. In the waters of baptism you give us new birth, at your table you nourish us with heavenly food, and in your goodness and mercy, you guide us beyond the terrors of evil and death to your Father's home to dwell in eternal light. Glory to you for ever.

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