

Regular Events:**Parish Office Hours:** Wednesdays and Fridays from 9am-noon**Contact Us: Tel:** 902-245-6744 / **Email:** ang-pdw@ns.aliantzinc.ca**Web:** anglicanpdw.ca / **Facebook:** Anglican Parish of Digby-Weymouth

Tuesday, 7pm May 8	Trinity Council @ Trinity Hall
Tuesday, 7pm May 15	Parish Council @ Weymouth, SMBA, Room 120

Parish Council will be meeting at the Goodwin Hotel in Weymouth for a “get-to-know-you” dinner prior to the Council meeting on May 15. Please do not forget to **RSVP** to JoeAnne Stethem at rosie44@eastlink.ca, not later than May 11.

Parish Directory Update: Tomorrow, April 30, is be the deadline for adding pictures and/or content to the Parish Directory. The directory should be ready for distribution in early June. Any questions call Maxine Connell at #902-245-5096

Your assistance is needed: Addresses and emails need to be updated. Please make sure the Parish Office has your complete information: name(s), mailing address, civic address, phone/cell number(s) and email address(es). Thanks very much!

**The Leaflet**

Anglican Parish of Digby/Weymouth

Church of the Nativity—Sandy Cove

St. Peter and St. Thomas—Weymouth North St.

Matthew—Weymouth Falls Trinity—Digby

Sunday 29-April-2018

Anglican Cycle of Prayer: PRAY for The Episcopal Church in Jerusalem & The Middle East

Diocesan Cycle of Prayer: PRAY for Holy Trinity Emmanuel, Dartmouth, NS; Holy Spirit, Dartmouth, NS; St. Alban’s, Woodside, NS; St. Andrew’s, Dartmouth, NS

April 29 – Fifth Sunday of Easter

Acts 8:26-40; Ps 22:24-30; 1 Jn 4:7-21; Jn 15:1-8

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:15am	Trinity, Digby – BCP Holy Eucharist

Please pray for: All those in sorrow, trouble, need, sickness or any other adversity. Please pray for those who are sick, including Hugh, Ken, Lorna, Andrea, Mary, Bette, Eileen and John. And all those who need our prayers.

First Reading: Acts 8:26-40

Philip and the Ethiopian Eunuch

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Second Reading: 1 Jn 4:7-21

God Is Love

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in

him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Psalm 22:24-30

24 My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

**27 For kingship belongs to the Lord; *
he rules over the nations.**

28 To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

**29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.**

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Psalm Prayer (said together)

Father, your tortured Son felt abandoned, and cried out in anguish from the cross, yet you delivered him. He overcame the bonds of death and rose in triumph from the grave. Do not hide your face from those who cry out to you: feed the hungry, strengthen the weak, and break the chains of the oppressed, that your people may rejoice in your saving deeds. This we ask in the name of Jesus Christ our Saviour.