

Regular Events:

Parish Office Hours: Wednesdays and Fridays from 9am-noon

Contact Us: Tel: 902-245-6744 / **Email:** ang-pdw@ns.aliantzinc.ca

Web: anglicanpdw.ca / **Facebook:** Anglican Parish of Digby-Weymouth

Thursday	Lenten Bible Study @ Bette's
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Tuesday, 10am March 13	Trinity Council @ Trinity Hall
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Tuesday, 7pm March 20	Parish Council @ Trinity Hall
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“Anglican 101 Class” Wed., February 28 at 1 PM. @ Trinity Hall

World Day of Prayer 2018 service will be Friday, March 2 @ 2pm in Trinity Church. This is an ecumenical service followed by a reception in the Hall.

MORE Mission School for Valley Region, Saturday March 17th, at Christ Church, Berwick. Starts at 9:30 am.



The Leaflet

Anglican Parish of Digby/Weymouth
Church of the Nativity—Sandy Cove
St. Peter and St. Thomas—Weymouth North St.
Matthew—Weymouth Falls Trinity—Digby

Sunday 25-February-2018
Anglican Cycle of Prayer: PRAY for Iglesia Anglicana de la Region Central de America
Diocesan Cycle of Prayer: PRAY for St. George's, New Glasgow, Strait-Chedabucto, NS, Retired Clergy in Northumbria Region

February 25 - Second Sunday in Lent	
Gen 17:1-7, 15-16; Ps 22:22-30; Rom 4:13-25; Mk 8:31-38	
9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

Please pray for: All those in sorrow, trouble, need, sickness or any other adversity. Please pray for those who are sick, including Hugh, Ken, Lorna, Andrea, Mary, Bette, Eileen and John. And all those who need our prayers.

First Reading: Gen 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Second Reading: Rom 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be

reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Psalm 22:22-30

22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob’s line, give glory.

**23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.**

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.

**25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
“May your heart live for ever!”**

26 All the ends of the earth shall remember and turn to
the Lord, *

and all the families of the nations shall bow before him.

**27 For kingship belongs to the Lord; *
he rules over the nations.**

28 To him alone all who sleep in the earth bow down
in worship; *

all who go down to the dust fall before him.

**29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord’s for ever.**

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Psalm Prayer (said together)

Father, your tortured Son felt abandoned, and cried out in anguish from the cross, yet you delivered him. He overcame the bonds of death and rose in triumph from the grave. Do not hide your face from those who cry out to you: feed the hungry, strengthen the weak, and break the chains of the oppressed, that your people may rejoice in your saving deeds. This we ask in the name of Jesus Christ our Saviour.