

**Regular Events:**

**Parish Office Hours:** Wednesdays and Fridays from 9am-noon

**Contact Us: Tel:** 902-245-6744 / **Email:** ang-pdw@ns.aliantzinc.ca

**Web:** anglicanpdw.ca / **Facebook:** Anglican Parish of Digby-Weymouth

Thursdays, 10am	<b>Bible Study</b>
Sunday January 28	<b>Weymouth Annual General Meeting</b>
Sunday February 4	<b>Trinity Annual General Meeting @ Trinity Hall</b>
Sunday February 11	<b>Parish Annual General Meeting @ Trinity Hall</b>

**“Anglican 101 Class”** will begin Wednesday, January 17<sup>th</sup> at 1 PM.

It is not too late to register. Please call the office to be sure you are registered and so we can have correct numbers for photocopying.

**Week of Prayer for Christian Unity Service**

Sunday, January 21, 7:00 pm hosted by Grace United, in their Church Hall.

Join believers from many congregations around Digby as we worship God together under the theme (planned by churches in the Caribbean) "Your right hand, O Lord, glorious in power" Exodus 15:6. The preacher will be Rev. Laura McCue, music by the Baptist Men's Choir, and other participants. Tea and coffee to follow the service. Storm date: January 28.



**The Leaflet**

Anglican Parish of Digby/Weymouth  
Church of the Nativity—Sandy Cove  
St. Peter and St. Thomas—Weymouth North St.  
Matthew—Weymouth Falls Trinity—Digby

**Sunday 14-January-2018**

**Anglican Cycle of Prayer: PRAY for** The Anglican Church of Australia

**Diocesan Cycle of Prayer: PRAY for** Milton and Rustico, Crapaud, and New London, PEI

**January 14 – Second Sunday after the Epiphany**

1 Sam 3:1-10; Ps 139:1-5,12-17; 1 Cor 6:12-20; Jn 1:43-51

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Holy Eucharist

**January 21 - Third Sunday after the Epiphany – TRINITY AGM**

Jon 3:1-5, 10; Ps 62:6-14; 1 Cor 7:29-31; Mk 1:14-20

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:15am	Trinity – BAS Holy Eucharist

**January 28 - Fourth Sunday after the Epiphany – WEYMOUTH AGM**

Dt 18:15-20; Ps 111; 1 Cor 8:1-13; Mk 1:21-28

9:30am	St. Peter & St. Thomas, Weymouth N – BAS Holy Eucharist
11:15am	Trinity, Digby – BAS Morning Prayer

**Please pray for:** All those in sorrow, trouble, need, sickness or any other adversity. Please pray for those who are sick, including Hugh, Ken, Lorna, Andrea, Rev. Don, Mary, Bette, Eileen, Fred and John. And all those who need our prayers.

**First Reading: 1 Sam 3:1-10**

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

**Second Reading: 1 Cor 6:12-20**

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

**Psalm 139:1-5,12-17**

1 Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up; you discern my  
thoughts from afar.

**2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.

**4 You press upon me behind and before \*  
and lay your hand upon me.**

5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

**12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.**

13 I will thank you because I am marvellously made; \*  
your works are wonderful, and I know it well.

**14 My body was not hidden from you, \*  
while I was being made in secret and woven in the depths  
of the earth.**

15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day, when as yet there was none  
of them.

**16 How deep I find your thoughts, O God! \*  
how great is the sum of them!**

17 If I were to count them, they would be more in number than the  
sand; to count them all, my life span would need to be like yours.

**Psalm Prayer (said together)**

God of mystery and power, even our minds and hearts are the veils  
and signs of your presence. We come in silent wonder to learn the  
way of simplicity, the eternal road that leads to love for you and for  
your whole creation. We come as your Son Jesus Christ taught us,  
and in his name.